

CANDIDATE'S SPECIAL REPORT

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(To be filled by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

1. Qualifying Name and Address of Candidate

Barry Rachal
523 Rock Hollow Drive

Shreveport

LA 71115-2501

2. Office Sought (include title of office as well as parish, city, town and/or election district)

School Board
Cade Parish
District 9

OFFICE USE ONLY

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0402714

3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

N/A

Please see attached sheets.

4. Date of Primary Election 03/09/2004

Date of General Election

5 a. Name of Person Preparing Report

b. Daytime Telephone

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 3/5/04

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer, if any

318-727-6184

Daytime Telephone Number

318-428-2039

Daytime Telephone Number

Affiliated Persons / Organizations

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Name and Address of

Jon H. Blair
333 Texas
Suite 1500
Shreveport

LA 71101

Candidate Information

Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Chairperson:

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (A Description if In-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
Kevin Murphy 2645 Tuscany Circle Shreveport LA 71106	03/03/2004	500.00	0.00

SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of Lender (PRIMARY RECORD)

Bany Rachal

523 Rock Hollow Drive

Shreveport

LA 71115-2501

2.a. Date 03/05/2004 b. Interest rate 00.00 % (a.p.r.)c. Amount borrowed \$ 1000.00d. Balance due \$ 2500.00

3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)